

Miami Gets Ready For Hospital Push

MIAMI (BP)—Miami Baptist Association will undertake a drive next January to raise over \$2 million for the proposed Southern Baptist hospital here.

C. Roy Angell, pastor of Miami's Central Baptist Church, announced plans for the drive. He is chairman of the association's hospital committee.

The proposed hospital would be built on a tract of land in

Kendall, a suburban community 10 miles south of Miami. The tract of land is owned by Arthur Vining Davis, retired multi-millionaire industrialist and Florida land developer.

Davis has promised to give the land, which he estimates to be worth \$275,000, plus \$500,000 in cash if Southern Baptists will operate the \$3 million hospital.

The Southern Baptist Con-

(Continued on Page 2)

Federal Flood Law To Benefit Churches

WASHINGTON, D. C. (RNS)—Churches will be eligible on the same basis as non-profit institutions and private individuals for benefits from the new federal flood insurance law, according to a Housing and Home Finance Administration spokesman.

Although the whole program of federal flood insurance assistance is completely new and it therefore is difficult to predict precisely how it will work out in detail, the spokesman said several general provisions of the act could be utilized by churches and church groups to apply for benefits.

Outlook Good As State's Five Schools Prepare For Opening

Horner Accepts South Carolina Student Position

Charles W. Horner, state B. S. U. secretary for the past 10 years, has resigned that position to accept a similar post with the South Carolina Convention, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

Mr. Horner will succeed Harold Cole resigned and will begin his new work the latter part of October.

Mr. Horner, who began his work as B. S. U. secretary in March of 1946 is the state's first elected secretary. Riley Munday served a short time as temporary secretary.

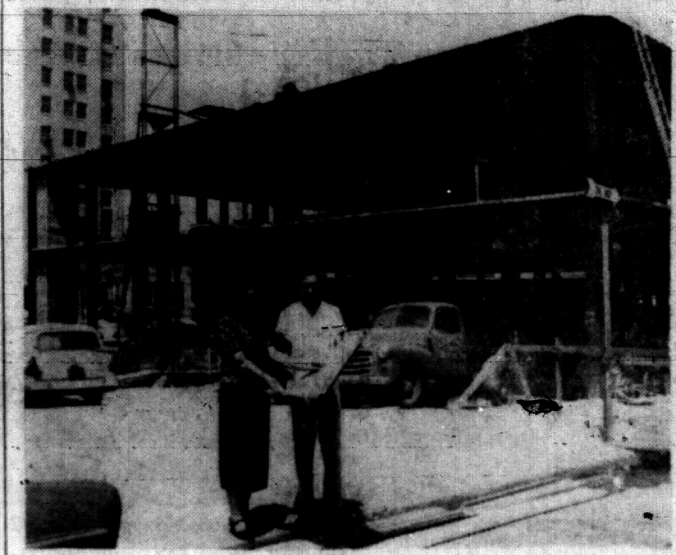
The state's program of student work has grown tremendously during the decade of his leadership.

As an example, it is a well-known fact that Mississippi now has more campus B. S. U. secretaries than any state in the convention except Texas.

The State B. S. U. Department budget today is more than three times larger than it was in 1946.

(Continued on Page 2)

New Bookstore Building Shapes Up



The new Baptist Bookstore building, at corner of Amite and President streets in Jackson, is "shaping up" as the cameraman proves in photo above. Mrs. Jones, manager, discussed blueprint with Robert Baker, stockroom supervisor. Occupancy is expected around the first of the year.

Mississippi Baptists' five educational institutions — four colleges and the Baptist Hospital School of Nursing — will enroll a total record number of students when they open early in September, according to a survey made by the Baptist Record.

The outlook is perhaps the brightest in years for a successful school year at all the institutions, according to further information provided in the survey by the heads of the schools.

Registrations for this coming year are up 16 per cent over a year ago at Blue Mountain College and they expect to open with every available bedroom in all five dormitories occupied, according to Dr. Lawrence T. Lowrey, president.

At Mississippi College the enrollment continues to rise at the rate of nearly 200 per year and more than 1700 students are expected to be registered for the fall term, it was revealed by Dr. D. M. Nelson, president.

Dr. J. Ralph Noonkester, the new president of William Carey College, reports advance registration of new students ahead of last year and the college expects to enroll at least as many as the 417 enrolled last year.

Clarke College expects an increase in enrollment this year with the number of applications from new students about 50 percent ahead of last year, according to Rev. W. Lowrey, president.

150 young women will be enrolled for the September class at the Gail School of Nursing at the Baptist Hospital with 44 of these new students, it was reported by Miss Glendola Nash, assistant director for nursing education. The school graduated 26 in its August Class.

Two of the schools will begin with new student directors. Miss Bidney Dixon will serve at Blue Mountain while Rev. J. B. Costello will be the director at

(Continued on Page 2)

Late BULLETINS From Around The World

(By Religious News Service)

MINNEAPOLIS, Minn. — Increasing use of clergymen as comic strip characters has been protested by the Lutheran Herald, official organ of the Evangelical Lutheran Church.

LOS ANGELES — Methodist Bishop Gerald H. Kennedy of Los Angeles, warned a group of Christian educators here that personal relations, not religious television and radio programs, lead men to God.

PITTSBURG, Pa. — Twenty laymen of the United Presbyterian Church of North America organized here a committee to spearhead opposition to that communion's proposed merger with the Presbyterian Church in the U. S. A.

HONG KONG — Dr. Daniel A. Poling of Philadelphia, editor of the Christian Herald, dedicated the new \$12,000 assembly hall of the Christian Herald Faithlove Home for orphans at suburban Fanling village.

GUILFORD COLLEGE, N. C. — Quakers were charged with laxness of opposition to the liquor traffic in a report presented at the 259th North Carolina Yearly Meeting of Friends here.

NEW YORK — Clergymen played a leading role in bringing about a truce in the rivalry between Lower East Side juvenile gangs that earlier had erupted into violence with two youths being shot down.

RACINE, Wis. — School officials here rejected a request by five teachers for exemption on religious grounds from a regular physical examination required by the Board of Education.

DETROIT — A message from Pope Pius XII praising the Knights of Columbus for its eight-year-old campaign to advertise the Roman Catholic faith was received at the opening of the fraternal organization's 74th annual supreme convention here.

—BR—

Season Of Prayer Set Sept. 10-17

The annual W. M. U. Season of Prayer for State Missions will be observed Sept. 10-14, it has been announced by Miss Edwina Robinson, executive secretary.

This year's offering goal is \$55,000, compared to the \$50,473.37 given last year. "Thy Mission High Fulfilling" will be the theme of this year's observance.

This year's schedule will be different from past years. Sept. 10 has been designated as Preparation Day with the remainder of the week of Sept. 10-14 given over to prayer services.

Monday, Sept. 17, will be the day when the program will be given, prayer had and the offering received.

Every W. M. U. in the state is urged to participate and take an offering for the cause of State Missions.

"Dad" Cochran Is Graduated From New Orleans Seminary At Age 61



"Please, Lord, let me preach for twenty-five years."

Those were the words of Samuel W. Cochran, former soldier, farmer, tax assessor, businessman and now Baptist minister, who at sixty-one received the bachelor of divinity degree July 27 from New Orleans Seminary.

"Dad" Cochran in above photo is center of attraction at Summer commencement exer-

Preaching Faults Cited By Group Of Preachers

OKLAHOMA CITY (RNS)—Greater consecration on the part of Christians and "strong, courageous, determined Biblical preaching" are among America's prime needs, according to a joint statement issued here by four Protestant clergymen of as many denominations.

"More forceful presentation of hard-and-fast Biblical rules with a 'thus sayeth the Lord' emphasis, instead of man's opinion, is needed to meet modern world needs," they said.

"People have heard the word of man, now they want the word of God because they've tried everything else and it hasn't worked."

Among the faults the statement pinpointed were:

1. Vague rambling in sermons with no clear-cut point — often done to please congregations instead of enlightening them.
2. Pretentious and highly colored delivery, either with little or no real feeling or an ostentatious amount of it.
3. Increased cutting of sermon length to "make it easy on the congregation."
4. "Toning down" of the spiritual message to "please people" or make the word of God "flexible."
5. Timidity in stressing the harder demands of religion in action.

Prepares For Hospital Appeal

MONTGOMERY, Ala. (BP)—Baptists here are preparing to launch a campaign to raise \$3 million to build a 200-bed Baptist general hospital in Montgomery.

Baptist hospitals are already located in two other Alabama cities—Birmingham and Gadsden.

cises of New Orleans Seminary as he is congratulated by members of his family just before he is awarded the bachelor of divinity degree. Shown with the Rev. Mr. Cochran are his son, Major Walter W. Cochran (left), Jackson; his wife, and another son, Scotchie McCall.

"Brother" Sam Cochran still has twenty years to go before his prayer is answered, but those who know him wouldn't be a bit surprised to see him make it.

"It's amazing how the Lord will fool with a fellow who was as rebellious and ugly as I was," he said in his slow Mississippi drawl, "but one day He finally just hemmed me up and I had to surrender to preach."

It wasn't an easy decision to make for a successful businessman, father of six children and grandfather of five more.

He points with pride to his six children and the list reads something like an alumni publication of Mississippi College.

Born in 1894

Sam Cochran was born August 6, 1894 near Clara, Miss.

When the soldier came home he took up the occupation which was "in his bones"—farming.

Then on Sept. 28, 1919 he married Bessie Robinson of Clara and they lived on a 400-acre farm two miles west of Clara.

After crop failures in 1920 and 1921 he left his farm in the care of his brother and went to

(Continued on Page 2)

Fred Kendall New Tennessee Leader

NASHVILLE, Tenn. — (BP) — W. Fred Kendall, pastor of First Baptist Church in Jackson, Tenn., was elected state executive secretary of the Tennessee Baptist Convention in a special meeting on August 24. He succeeds C. W. Pope who retires Nov. 1.

Dr. Kendall has been pastor of the church in Jackson since 1945. He was president of the State convention in 1955, and has served on the executive board several years. He has been a member of the Sunday School Board for six years and the Foreign Mission Board for four years, as well as the Committee on Committees three years, the Theological Education Commission to establish new seminaries, and the board of the Southern Baptist Foundation.

Born in Huston, Ky., Dr. Kendall received his A. B. degree from William Jewell College, and Th.M. and Ph.D. degrees at Southern Baptist Seminary in Louisville, Ky. He was ordained June 26, 1927.

The Kendall family includes Mrs. Kendall, the former Edyth Allen of Kansas City, Mo., and two sons, Fred, Jr., an ordained minister now attending Southern Baptist Seminary, and John Allen, a student at Union U. in Jackson, Tenn.

(Continued on Page 2)

Kagawa Stresses Christian Growth Among Japanese

KARUIZAWA, Japan (RNS)—Thousands of Japanese who do not belong to any church are still Christians, according to Dr. Toyohiko Kagawa, noted Japanese Protestant evangelist and labor leader.

Speaking at the Pacific Area Conference here of the World's Christian Endeavor Union, Dr. Kagawa said his conviction was based on the fact that the volume of Bible sales in Japan is "immense" and that "certain secular magazines with a Christian emphasis" have a wide-spread influence.

He called upon American religious bodies to send to Japan "fewer missionaries whose main concern is controversial doctrine" and more who are "filled with the love of God and believe that the spirit of Christ is the core of faith."

Soichi Saito, general secretary of the Japan national YMCA, said many young Japanese attracted to Christianity were being lost because of a lack of leadership.

He urged participants in the conference to "consider this as a challenge to our movement to cooperate with the churches—whether or not we belong to Christian Endeavor, the YM, the YW, or any other ecumenical organization."

Post War Change
Mr. Saito told the conference that in his opinion the outstanding postwar change in Japan has been that which has occurred in "the thinking of young girls and women."

(Continued on Page 2)

Buttrick Warns Preachers Against "Old" Language

NORTHFIELD, Minn. (RNS)—Ministers who use the language of generations ago were warned here that such speech is "powerless."

Dr. George A. Buttrick, professor at Harvard Divinity school, said words and phrases learned in student days at the seminary should be withdrawn from circulation like thin-worn coins "lest someone become short changed."

The noted preacher—former pastor of Madison Avenue Presbyterian church in New York—addressed some 300 pastors attending a theological conference at St. Olaf college here on

(Continued on Page 2)

A LAYMAN SPEAKS—THE PREACHER AND HIS DEGREES

By a Layman
C. B. Williams, Jr.
Alexandria, La.

Everyone appreciates accomplishment and most people bestow honor where honor is due. Few people appreciate mediocrity, and almost no one cares to see mediocrity masquerading under a pseudo-banner. It becomes doubly obnoxious when this is so of the minister of the Gospel.

Most laymen have a deep respect for their pastors. They look upon them as men of honor and integrity; it comes as somewhat of a shock to learn that the man you look to for spiritual guidance is guilty of imposition. We laymen believe the Bible when it says, "For if the trumpet give an uncertain sound, who shall prepare himself to the battle?" (I Cor. 14:8). It is most disappointing then to have an ear tuned for a distinct sound and hear only a

"... sounding brass, or a tinkling cymbal." (I Cor. 13:1). Every informed individual (Continued on Page 2)

Alabama Baptist Editor In Attack On Amendment

BIRMINGHAM, Ala. (RNS)—A proposed "freedom of choice" amendment to Alabama's constitution was attacked by a Birmingham Baptist editor and the Mobile Ministerial Assn. as a threat to the separation of Church and State.

The amendment, to be submitted to Alabama voters Aug. 28, was approved by the Alabama legislature as the most acceptable of several plans offered to maintain segregation in the state's public school system. It would give Alabama parents the choice of sending their children to all-white, all-Negro, or integrated schools. Also, it would permit the legislature to expend state funds for the creation of private schools.

The latter provision was especially "criticized" by the churchmen.

Dr. Leonard Macdonald of Birmingham told a meeting of local ministers that if the amendment is passed "it's going to leave it wide open for sectarian schools to get state money and state property to conduct their schools."

The Mobile ministers denounced the proposal on the grounds that it threatened separation of Church and State and would destroy the state's public school system.

DO YOU APPROVE?

New Name For Sunday School Board

By Bruce H. Price
First Baptist Church
Newport News, Va.

There is unity in agreement that the name of the Sunday School Board should be changed, but a great difference of opinion as to what the new name should be. The Kansas City Convention let it be known

Education and Publication," offered by the Sunday School Board, is not acceptable.

Dr. W. Perry Crouch of Asheville, N. C., and his committee have been charged by the convention to consider the problem of a new name and report its findings in Chicago next year. The committee has been given a big job. It will not be easy to find a name that will be descriptive of the board's activities,

and acceptable to the board and Convention. However, it is a good committee, composed of leading denominational servants who are equal to the task.

To include "education" in the title would be confusing with the name of the Education Commission, and indicate that the only reason and purpose for the board's existence.

Seminaries Publish
The seminaries publish periodicals and promotional sheets to keep their alumni and friends informed, yet no person would consider calling a seminary a publishing house. The Relief and Annuity Board uses various means to inform our constituency in the field of retirement income, and relief needs, but

and render other services to churches and the denomination, but by doing this work they demonstrate and promote the sale of books, magazines, leaflets, quarterlies, etc. All of these worthwhile activities are incidental to preparation and publication of religious material.

(Continued on Page 2)

"Almost Ten Million" Circulation Reached

NASHVILLE, Tenn. (BSSB)—Circulation of quarterly Uniform publications of the Baptist Sunday School Board has reached almost ten million copies per quarter. The Operations Department of the Board, Noble Van Ness, manager, reported that during the second quarter (April, May, June) this year 9,722,625 copies of quarterlies were distributed. The monthly publications for the same quarter reached a total of 6,292,792.

These figures reveal a total increase of 759,370 over the same period, 1955, or .047 per cent.

"Dad" Cochran - - -

(Continued from Page 1)

Weston Farms in Hancock County, Miss., where he was assistant manager of livestock and the pecan farm. It was a good job but Sam Cochran was dissatisfied.

"We would go to the little church nearby about once a month — it was the Corinth Baptist Church, near Nicholson. The preacher's sermon really got hold of me one night and I said, 'Lord, if you are ready, I am ready.' I was sitting on the last seat in the back of the building and when I moved the Lord saved me."

From that moment on Sam Cochran's story is a story of service to God.

In 1924 he and Mrs. Cochran returned to their own farm and continued to do "what their hands could find to do for the Lord."

Serves Colors Again

When World War II broke out, Sam Cochran answered the call for the second time in his life. He was serving his second term as tax assessor of Wayne County when he joined the Army and served for two years, discharged with the rank of first sergeant.

Sam Cochran returned to Waynesboro and opened a frozen food locker, meat curing plant and grocery store.

"We continued tithing and agreed to give the Lord ninety percent of everything we made after we paid off the debt on the business and sent the children through Mississippi College."

The business prospered and Sam Cochran continued to serve God, tithing and taking an active part in church work, but he "never dreamed he would become a preacher."

"I began to feel the Lord wanted me to do more and one

night while attending prayer meeting in Waynesboro the minister asked all present to form a circle and any one who would like to step forward dedicating their lives to God. I almost did."

The struggle went on and Sam Cochran, as he put it, used every excuse in the world to keep from entering the ministry. One of these was his business.

"I put my business before the Lord and my business began to dwindle away so I sold out to my brother. When everything had been taken care of I still owed three thousand dollars, but I never took bankruptcy. Mrs. Cochran and I vowed we would pay every penny of it."

In the fall of 1951 Sam Cochran enrolled at Clarke College, "not knowing what I was enrolling for." In October of 1951 I surrendered to preach."

Ordained in 1951

Sam Cochran was ordained by Calvary Church, Waynesboro, on Dec. 1, 1951.

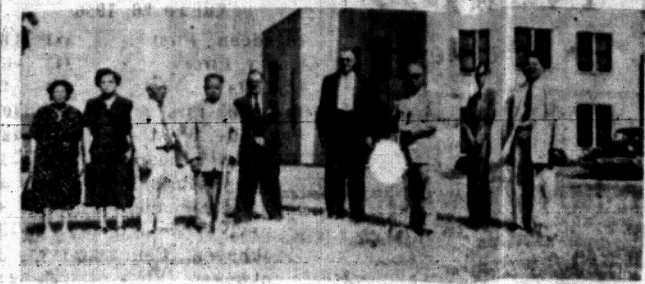
He served as pastor of Pleasant Grove, New Palestine, Campbell's Creek and Sylavrena Baptist churches in Mississippi while he was in college. During this period Mrs. Cochran worked and between the two the three thousand dollar indebtedness was paid in full.

"Brother" Sam entered Mississippi College in January of 1952 with twenty semester hours to his credit. It was the twenty hours he had earned at Mississippi State thirty-eight years earlier while he was studying to be a county agent.

With hard work and determination, aided by a sense of urgency about his mission, he received the bachelor of arts degree from Mississippi College two years later, January of 1954.

Now he has finished the three-year bachelor of divinity course at New Orleans Seminary in two

Chinese Mission Breaks Ground



On a recent Sunday the Chinese Mission, Cleveland, held its ground-breaking ceremony for the new Chinese Church. Attending the ceremony were visiting pastors and deacons of the Chinese Church (shown above). From left to right: Mrs. Jee Jim Kee, Ruleville; Mrs. Sing Gong, Duncan; Henry Joe, Boyle; C. T. Ling, Cleveland; Rev. Ira A. Eavenson, pastor of the First Church, Marks; Rev. Charles A. Webb, pastor of the First Church, Cleveland; Rev. Paul Au, pastor of the Chinese Mission; Rev. J. P. Brewer, pastor of the Calvary Church, Cleveland; and John Wong, Cleveland.

In the background is the Chinese School building where the church services are presently being held.

Holly Springs (Lincoln) Breaks Ground



The above scene was enacted during the recent ground breaking services for a new building at Holly Springs Church in Lincoln County. The foundation has since been poured.

Rev. Carl Sheffield, pastor, is holding the shovel.

and one-half years.

In addition to his seminary activities, "Brother" Sam was serving as pastor of the Derby Baptist Church, twenty miles north of Picayune, traveling to and from the church on the week-ends. He lives on the field with his wife and son, Scotchie.

"I let the Lord absolutely direct my life and I am going to take all I have learned and lay it on the altar for Him."

There's no doubt he will.

New Name - - -

(Continued from Page 1) the Relief and Annuity Board has no place for the word "educator" in its name.

Both the Foreign and Home Mission Boards do much teaching, publish magazines, tracts, books, and render financial assistance to church and schools. It is obvious these great boards are neither educational boards, publication boards, nor banks. Mission work is their aim and concern, and to make an addition to their names would be superfluous.

Editor E. J. Murrie of the Illinois Baptist suggests the name "Baptist Service Board," and that is a great improvement over "Sunday School Board" and "The Board of Education and Publication." I wish he had the answer, but all other boards of the Southern Convention are "service boards," too.

Who has a better name than "Baptist Publication Board"? Publication work is what it does and a publication board is what it is. Why not accept this name?

—BR—

Kagawa Stresses - - -

(Continued from Page 1)

"Japanese women have experienced liberation," he said, "and the effect of it upon their thinking as well as their actions has been profound."

The conference at this mountain resort, 140 miles northwest of Tokyo, was attended by more than 100 persons including two each from Thailand and the Philippines, three from Australia, 12 from the U. S., and one each from New Zealand, Burma, Hong Kong and Taiwan (Formosa).

Opening address of the conference was delivered by Dr. Daniel A. Poling of Philadelphia, Pa., president of the World's Christian Endeavor Union, and the devotional service was led by the Rev. Earl W. Gates of Derby, N. Y., president of the most

modern minister is the illegitimate institution offering the "quickie" doctorate. One can readily recognize these fictitious universities by their weird names that may sound something like "Mt. Everest Seminary" or perhaps "Road to Galilee Seminary." From these counterfeit institutions (and for the price of fifty dollars) any preacher, regardless of his edu-

cational qualification, can get a doctor's degree and apparently any other kind he may desire.

The very thought of this wholesale forgery should sicken the laymen and shame every preacher. It is indeed a tragedy that the high calling of the ministry must be cheapened by a group of unscrupulous men. Is it not time that we laymen begin inquiring of the preacher about the source of his degree, the name of the seminary, the years attended, and perhaps take one glance at his diploma?

—BR—

Horner Accepts - - -

(Continued from Page 1)

An effective program of activities has been developed which today include an annual state convention, state retreat for officers, annual pre-school retreat, state assembly, seminar for local directors, annual series of Baptist Focus Days, Youth-led revival clinic and others.

The increase in number of student centers has been noted. The Department has cooperated with the State Department of Negro Work in establishing B. S. U. work among Negro Baptist students.

The Department is active in sponsoring various other phases of work, such as Student Night at Christmas in the churches, student summer service, youth-led revivals and others.

One of the latest developments has been the employment of a B. S. U. director for Hinds County.

—BR—

Outlook Good - - -

(Continued from Page 1)

Clarke.

New administrative and faculty personnel will be in evidence at all the schools with some adding to the number of personnel.

New buildings are under construction on some campuses. At Blue Mountain the new library, to house 44,000 volumes, is expected to be completed in December. At William Carey the construction of a library is expected to be started during the first semester.

At Clarke the new library is nearing completion and extensive improvements have been made to other buildings. At Mississippi College a new campus layout map has been made which shows proposed new buildings. This includes also the location of the baseball field, a new golf course, and additional parking space.

Distinctive Features

A distinctive feature of the opening of Blue Mountain College will be the feature address of Dr. W. C. Fields, the new editor of the Baptist Record. His address will mark the 84th annual session and be delivered on Thursday, Sept. 13 at 10 A. M. Class work begins that afternoon.

The opening of Carey College will be featured with the beginning of a new president, Dr. J. Ralph Noonkester, and the inauguration of a new evening school and preparatory piano department. School will open Sept. 6-14.

Dr. Chester L. Quarles, state Baptist executive secretary, will speak at a convocation service at First Church, Hattiesburg, Sept. 12 at 7:30 P. M.

At Mississippi College Dr. D. M. Nelson will begin fifty-fifth year as student, teacher and president at the school. He graduated in 1907 and then returned as a teacher in 1911 and taught until 1932 when he became president. School will open Sept. 7-15.

Clarke, Mississippi Baptists' one junior college, and meeting a distinctive need, will begin with the use of the semester system after using nine-week term for several years.

The Gilfory School of Nursing offers a fully-accredited three-year curricula which prepares students to become registered nurses. The course embraces collegiate study at Mississippi College, class room instruction on the campus, and clinical experience at the hospital.

—BR—

SACRAMENTO, Calif. — Proposed legislation that would exempt church-owned parking lots from property taxation was opposed here on the grounds that it would "harm churches more than it will benefit them."

—BR—

You are not related to Christ by being a brother-in-law to the church.

QUARLES' QUOTES

From The Office Of The Executive Secretary-Treasurer



JOY: I suppose there is no greater spiritual joy than that found in preaching. Every preacher knows the joy that fills his heart when all things are right for a good service—the spirit of the people and his spirit. I had that joy on last Sunday as I supplied for my good friend Waddell Valentine at Southside Church in Jackson. The Valentines were away with the exception of the daughter who presides so effectively at the organ.

Brother Valentine has an 8:30 a. m. radio service which is on the air for thirty minutes. His evening service is also on the air. Great music and earnest gospel preaching characterizes the services. Effective work is being done.

TOMMY: Last Sunday was the last Sunday for Brother Tommy Larrimore at the Southside Church. For two years he has been their effective music director. He really gets the folks to sing and they love it. It's great singing. Brother Larrimore is entering New Orleans Seminary. This talented, dedicated handsome young man is going far in Christian service.

—BR—

WORK: No committee in Baptist life in Mississippi works any harder than the Audit, Budget and Allocations Committee. Their task is tremendous. There are so many worthy objects

and so many heart-moving calls that come. Yet, the Committee recognizes that it must serve as best it can within the bounds of fairness to all causes, old and new. Practically every agency we have could use every dollar Mississippi Baptists give and the money would not be misspent. So we try proportionately to suggest the division of funds to the Convention Board and thru them to the Mississippi Baptist Convention.

OWEN COOPER: Few people know how much time and talent Owen Cooper, our state Convention president is giving to the promotion of the Kingdom causes. Mr. Cooper is a consecrated layman with many demands upon him. Despite the fact that he gives lavishly of his time to community and state welfare causes, nothing takes pre-eminence over his concern for and interest in his own church and denomination. Wonderful friend, faithful servant of the Lord's, devoted father and husband—that's Owen Cooper.

JONAH: Someone has said that an analysis of the Book of Jonah is as follows:

Chapter 1—disobedience—running from God

Chapter 2—prayer—running to God

Chapter 3—preaching—running with God

Chapter 4—complaints—running ahead of God

I suppose every preacher would admit to living out the outline, partly to our credit and partly to our discredit.

Holy Spirit.

Other lecturers at the conference included Dr. Otto Piper of Princeton Theological Seminary and Dr. George Aus of Luther Theological Seminary.

Miami Gets - - -

(Continued from Page 1)

vention, meeting at Kansas City earlier this year, gave first approval to the institution. Two votes of the Convention are required.

Reports to Convention. Angell said the association hopes to have a report to the 1957 Convention at Chicago on the results of the fund-raising drive. The hospital question is expected to be presented to the Convention at that time for the second vote.

Discussion continues on a proposed second Baptist hospital for downtown Miami, according to Angell.

Since the 1956 Convention recorded the first favorable vote on the Miami hospital project, opposition has developed from several places in the Southern Baptist Convention.

Angell said architects are at work drawing the plans for the proposed hospital in Kendall.

EDUCATION COMMISSION OF THE SOUTHERN BAPTIST CONVENTION

SOUTHERN ASSOCIATION OF BAPTIST COLLEGES AND SCHOOLS

OFFICE OF THE EXECUTIVE SECRETARY
187 NORTH AVENUE, NORTH
HATTIESBURG 8, MISSISSIPPI
July 3, 1956

Dr. Harry L. Spencer
Executive Secretary
Mississippi Baptist Foundation
P. O. Box 530
Jackson, Mississippi

Dear Dr. Spencer:

Let me assure you of my deep interest in and appreciation for the work and ministry of the Mississippi Baptist Foundation and its counterparts in other states. As I see it, the Foundation is the guiding influence in providing for our denomination a vital case of financial solidarity and permanent stewardship that is absolutely necessary if our institutions and activities are to be protected and perpetuated.

Just as the Co-operative Program is the lifeline of current support for the vast program of Southern Baptist work, so is the Foundation the ideal instrument with which to fashion an enduring and adequate program of capital investment and reinforcement.

May I convey to you my hearty best wishes and earnest prayers for continued success in this vital work which means so much to all the Southern Baptist educational institutions.

Sincerely yours,

R. Orin Corbett

Harry L. Spencer
Executive Sec.
Box 530
Jackson, Miss.

Serving Mississippi Baptists, Institutions, and Causes

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Officers of the MSCW BSU for this year are, reading from left to right, first row: Miss Kathryn Jasper, BSU Director; Miss Harriet Barnes, Faculty Adviser; Rena Pittman, Magnolia, Literature Chairman; Shelby Pinto, Columbus, Town Girls Representative; Blanche Davis, West, Publicity Director; Kay Kyzar, Ellisville, Hostess; Judy Mitchell, Picayune, Sunday School Superintendent; Mary Ruth Mangum, Jackson, Secretary; Rebecca Perkins, Macon, Social Vice-President; Marilyn Burnette, Columbus, Freshman Representative; and Dr. S. R. Woodson, Pastor Adviser. Second row: Greta Warren, Charleston, Missouri, Training Union Director; Ann Green, West Point, Music Chairman; Doris Meek, Pontotoc, Enrollment Vice-President; Pauline Livaudais, Pascagoula, YWA President; Shirley Tubbs, Sardis, Extension Chairman; Glenda Pevey, Brookhaven, Devotional Vice-President; Donette Dunaway, Hollandale, President; Jimmie Meese, Brookhaven, Baptist Players Director; and Martha Kirkpatrick, Louisville, Stewardship Chairman.

"Turn Your Eyes Upon Jesus" was the theme of the Installation Service for the group at the First Baptist Church, Columbus. Mrs. Robert Lewis gave the charge of installation.

The following comprised the Mississippi delegation for Student Week at Glorietta recently: Jerry Paul Douglas and Lee Varnado, Co-Lin; Dot Dean and Jack Causey, Jackson; Norman Gough, Vicksburg, and Frank Jones, Louis Temple, Bonita Appleton, Kay Underwood and Marian Leavell, Ole Miss.

HEAR THE BAPTIST HOUR

During September sermon topics on the Baptist Hour will include "The Curse of Compromise"; "The Three Fools"; and "This Above All."

Stations in Mississippi carrying the program each Sunday are:
Canton, WDOB—5:00 p. m.; Centerville, WGLC—1:30 p. m.; Columbia, WCJU—2:00 p. m.; Columbus, WACR—2:30 p. m.; Greenville, WJPR—8:00 a. m.; Greenwood, WABG—7:25 p. m.; Thurst, Grenada, WNAG—8:30 a. m. Mon.; Hattiesburg, WFOR—10:15 p. m.; Macon, WMBC—2:30 p. m.; McComb, WAFB—9:00 a. m.; Meridian, WCOB—4:05 p. m.; New Albany, WNAU; Oxford, WSUH; Pascagoula, WPMF—3:00 p. m.; Picayune, WRJW—1:00 p. m.; Tupelo, WELQ—8:30 a. m. Sat.; and Waynesboro, WABO—4:00 p. m.

Brotherhood Department

W. R. ROBERTS, Secretary
ROBERTA TAYLOR and JANE THORNTON Secretaries

LYON BROTHERHOOD PROMOTES REVIVAL

According to a report from Bro. James Kirkendall, pastor of the Lyon Church, they have just completed a very successful revival at a mission point in their church territory. Horace James, the president, along with the executive committee and all members participated

in a wonderful way. The singing was led by W. H. Savell, and the pastor did the preaching. There were six professions of faith and ten rededications. The first, tent put up blew down, but the men did not stop short of putting up another one. Every Brotherhood should sponsor at least one mission revival if a location can be found.

DURANT ADDS 27 DURING REVIVAL

The pastor of First Church, Durant, Rev. M. Filmore Strunk, reports a successful revival campaign there, with 140 public decisions. Twenty seven people were added to the church, with 20 of these being for baptism. Others made rededications.

Rev. B. B. Fletcher, pastor of the Harvard Terrace Church in Fresno, California, was the evangelist.

Mr. Strunk states that the church is giving more to the Cooperative Program than ever before.

Cherry Creek Church Calls New Pastor

Cherry Creek, Pontotoc County, recently called as their pastor, Rev. Robert B. Deline, who has been pastor at Slayden for the past five years. Mr. Deline is married and has one daughter, Ann.

The church welcomed the pastor and his family with a picnic supper and pantry shower.

There were 15 additions, 12 for baptism, during the recent revival. Rev. Howard Aultman, pastor of Harrisburg Church, Tupelo, was the evangelist. The new pastor led the singing.

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Pearl River Pastor Accepts Pastorate In Tampa, Florida

Rev. Gordon H. Halbert resigned the pastorate of the Roseland Park Church, Picayune, August 26. He has been pastor of the church for three years and four months.

During that time there have been 121 additions to the church by baptism. The Sunday School experienced a net gain of 73 and now has an enrollment of 385. One new department and seven classes have been added. The Training Union has had a gain of 15, while the Woman's Missionary Union had a net gain of 20.

More than \$11,000 has been raised during the pastorate of Mr. Halbert for the new building, which was begun in the spring.

Four Vacation Bible Schools have been held during the time with record breaking attendance. All four have been Standard.

Mr. Halbert will take up his duties as pastor of Mission Hills Chapel in Tampa, Florida, September 2. This is a new work in a new community. The Mission which has 37 members, is now meeting in a schoolhouse. The Spencer Memorial Church is underwriting the expenses of the mission. A partial survey

Baptist families living in the community, which has no Baptist church.

For two years Mr. Halbert has served as the Associational Sunday School Superintendent of the Pearl River Association.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Names In The News

Rev. Lloyd Sparkman, pastor First Church, Kosciusko, is assisting his son, Rev. Alfred Sparkman, in a revival this week in Bardonia, Ky.

Dr. G. Kearns Keegan, secretary of the Student Department of the Sunday School Board, Nashville, will attend the Baptist Student Union Preschool Retreat, Sept. 8 at First Church, Columbus.

The Baptist Record erroneously reported in a paragraph last week that Rev. James Chapman, who had been injured in an auto accident, was pastor of Flowood Church. Rev. Glen Morgan is pastor of the church.

Rev. Ernest A. Stiles of North Carolina and a graduate of Southern Seminary, has accepted the pastorate of the Slayden Church and has already moved on the field. He and Mrs. Stiles have three daughters.

Rev. John Hoeft, youth director, First Church, Memphis, has accepted the pastorate at Byhalia. He and Mrs. Hoeft are foreign mission volunteers.

Rev. Clarence Cutrell, Calhoun City, led the New Prospect Church in Lafayette Association in its revival.

Rev. Grady Goodman, Jr. of Bethany Church, Sunflower Association, was the evangelist for the revival at Abbeville.

Dr. Harold E. Ingraham, director Service Division, Sunday School Board, will be the guest speaker for the Associational Training Union banquet for Atala County to be held at First Church, Kosciusko, November 20.

Rev. and Mrs. Mark M. Alexander, Jr., Southern Baptist missionary appointees to Argentina, are leaving for Costa Rica, where they will be in language school for the coming year. They may be addressed at Apartado Aereo 4035, San Jose, Costa Rica. Mrs. Alexander, formerly Cecile Price, is a native of Corinth, Miss.

Dr. and Mrs. J. Glenn Morris, Southern Baptist missionaries to Thailand who are now in the States on furlough, have a new address in Louisville, Ky. It is 306 Stutz Avenue Mrs. Morris, formerly Polly Love, is a native of Hattiesburg, Miss.

Among the recent visitors in the Baptist Building were: R. A. Herrington, Ethel; Dannie Beeman, Meridian; Nancy Snowden, Meridian; Tommy Beeman, Meridian; Mr. and Mrs. Thomas Snowden, Meridian; Mr. and Mrs. T. M. Beeman, Meridian; Rev. and Mrs. Alvin R. Smith, Lowrey Smith, Judy Smith, Mathiston; Rev. Malcolm R. Massey, Wesson; Rev. Leo Timms, Clinton; Jimmy Kendall, Clinton.

BAPTIST TRAINING UNION DEPARTMENT
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Lawrence Association Plans Central Training School

The Monticello Baptist Church will be host to an associational Central Training School next week under the leadership of Wilmer Letchworth, Associational Training Union Director of Lawrence Association. Rev. John McDonald is pastor of the host church.

With the cooperation of the Training Union Department an outstanding faculty has been provided with classes for all age groups. Included on the faculty are Miss Louise Hill, G. G. Pierce and Kermit S. King of the Training Union Department along with several other teachers from the association. Also, Mrs. Graham Spearman of Birmingham, Alabama, will teach the Nursery, Beginner and Primary workers their text book "The Nursery, Beginner, and Primary Leadership Manual."

An associational meeting has been planned for Sunday afternoon, September 2, which will feature the opportunities of this week. All churches of

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE
August 26, 1956

Aberdeen, First	381	110
Amory, First	347	61
Anguilla	74	42
Baldwyn, First	270	101
Batesville, First	452	188
Bellevue (Lamar)	52	53
Beulah (Holmes)	66	58
Biloxi, Emmanuel	212	93
Booneville, First	417	138
Brookhaven, Cent.	122	82
Brookhaven, First	823	243
Main	711	170
Southway	77	48
Halbert Heights	35	25
Brookhaven, Pearl'n	206	126
Calhoun City, First	275	133
Calvary (Alcorn)	109	81
Canton, Cent. Ter.	274	123
Center Hill (Desoto)	56	48
Charleston, First	370	123
Clarksdale	451	118
Clarksdale, Oakhurst	444	138
Clear Branch (Rankin)	118	82
Cleveland, Immanuel	197	159
Collins	155	101
Columbia, First	223	687
Main	653	
Columbia Trng Sch.	34	
Columbus, First	939	292
Main	818	236
Fairview	121	56
Concord (Choctaw)	81	71
Corinth, East	223	93
Crowder	183	125
Crystal Sprgs, First	713	244
Dixie (Lebanon)	165	98
Fair River (Lincoln)	102	76
Fellowship (Choctaw)	75	67
Furrs (Pontotoc)	119	72
Glenfield (Union Co.)	90	65
Gulport, First	771	211
Gulport, Grace Mem.	259	60
Hattiesburg, First	557	174
Hattiesburg, Main St.	828	394
Hattiesburg, 38th Ave	196	155
Hernando	164	80
Ita Bena, First	202	82
Jackson:		
Broadmoor	444	213
Calvary	1343	421
Main	1316	405
Mission	27	16
Crestwood	642	319
Daniel Mem.	716	272
Eastside (Rankin)	105	48
First	1213	401
Highland	152	63
Hillcrest	294	133
North Side	570	118
Parkway	954	462
Ridgecrest	401	171
Robinson St.	269	97
South Side	292	146
West	347	160
Kosciusko, First	716	291
Main	679	
Maple Mission	37	
Laurel, First	575	147
Laurel, Highland	268	131
Laurel, Wildwood	240	104
Long Beach, First	241	92
Longview (Oktibeha)	78	83
Louisville:		
First	484	158
East	76	67
South	39	23
West	103	115
Lucedale	385	153
Macedonia (Lincoln)	251	111
McComb, Locust St.	115	54
Meridian:		
First	778	208
Forty-First Ave.	345	70
Highland	520	191
South Side	456	208
Fifteenth Ave.	582	241
Poplar Sprgs. Dr.	437	152
Oakland Hgts.	248	104
State Blvd.	285	63
Oak Grove	433	69
Key Field	108	38
Emmanuel	52	23
Eastview	171	100
Grandview Chapel	25	18
Eighth Ave.	188	78
Mt. Creek (Rankin)	52	48

Mt. Pleasant (Holmes)	44	28
Murphy Crk. (Winston)	170	119
Newton, First	421	160
New Sight (Lincoln)	152	74
Niland Chapel (Bolivar)	44	51
Pascagoula, Eastlawn	231	143
Main	602	215
Orange Grove Chapel	40	20
McArthur Chapel	39	21
Petal-Harvey	390	162
Main	347	132
Harvey Mission	43	30
Picayune, First	588	163
Pocahontas	25	
Raworth (Scott)	28	18
Richland (Rankin)	277	130
Ripley, First	353	162
Ruleville	323	148
Ruth	94	59
Shene	109	72
Soso, First	164	102
Starkville, First	626	405
Tupelo, Harrisburg	572	249
Union, First	347	97
Wade	91	61
Wayside (Yalobusha)	75	67

August 19, 1956		
Batesville, First	478	196
Main	444	
Curtis Mission	34	
Bellevue (Lamar)	58	43
Cleveland, First	433	100
Main	402	
Chinese Miss.	31	
Durant, First	286	127
Gulport, Grace Mem.	219	64
Louisville:		
First	538	150
East	75	47
South	50	16
West Point, Calvary	248	146

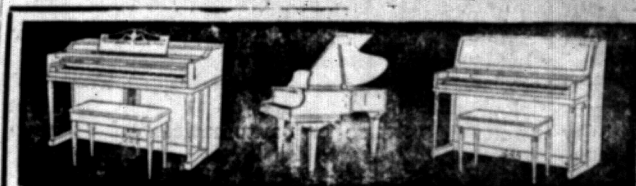
Centennial Planned In Sylvestra

According to Rev. G. E. Jolley, pastor of the Sylvestra Church, there will be a "centennial for the schools and churches" of Sylvestra on Sunday, September 2.

Special morning services will be held at the Sylvestra Baptist Church at 10 a. m.; lunch will be served at the church; and a pageant will begin at 2 p. m. The pastor further states that the public is invited. He extends an especial invitation to all former pastors of churches both Baptist and Methodist in Sylvestra. All former residents of the community will be recognized.

The height of the church spire is not as important as how high the church rises to aspire.

Prayer is fundamental, not supplemental.



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EDITORIALS

"Preaching All Day
And Dinner On The Ground"

Woven into the fall fabric of Mississippi life, along with cotton picking, the county fair and the return to school, is the annual meeting of Baptist associations.

In the next few weeks all 75 of Mississippi's associations will assemble for this important denominational event. One association meets in August, a few will gather in September, with the majority of them scheduled for October.

Organized mostly along county lines these Baptist associations cover Mississippi's 82 counties—and all of Dixie—like the morning dew.

Reporters for the secular press who flock in such great numbers to the yearly meeting of the Southern Baptist Convention could come much nearer to getting the pulse of Southern Baptists by attending one of these associational gatherings.

At the county level of Baptist fellowship you find the grass roots level. Here the great denominational virtue of cooperation is seen at its best or at its worst. But, for better or worse it is seen here most clearly and accurately.

A Junior-age boy accompanied his parents to one of these associational meetings. Upon returning home he explained to his playmates, "We had preaching all day and dinner on the ground."

For many years the most delightful feature of this annual occasion has been the dinner on the ground. With baskets and plates and stacks of good food in abundance—fried chicken, ham, roast beef, turkey, dressing, dumplings, potato salad, vegetables of all kinds, pies and cakes in wonderful profusion, plenty of iced tea and lemonade and a lot of other savory, good smelling things to eat—with all of this to help out, Baptist fellowship could hardly be anything but a rhapsody of good will.

Many an old timer has filed back in the labyrinths of his mind pleasant picture memories of such days. It just may very well be that those times of informal conversation and forming acquaintances at the dinner on the ground are as important as any formal speech which is delivered.

The leisurely pace of things a few years ago has changed, however, and many of the associations have found it necessary to trim their schedules of any unessential matters in order to get to the vital items of business. Some are having only night sessions.

In a meeting where the host church serves the meal to all of the visitors there are two things you can look for just about every time: ham and potato salad. Baptist gatherings up and down the magnolia state will consume about one train load of it during these next few weeks.

The associational meeting is the fine opportunity for church members to find out what is going on in the other churches around. It is a time for taking inventory of Baptist strength and weakness, a time to get a little bigger and better vision of the Lord's work everywhere.

Arrangements are being completed to have some visitor in every associational meeting to present the challenge of state-wide and convention-wide missions. The reports they will give of Cooperative Program growth in Mississippi will be well worth hearing.

In spite of many elements of strength the local association is the weakest link in Baptist life. The need for a strong district, area, or county fellowship is quite obvious. A vital, dynamic, Christ-centered program in every association this fall can go a long way toward strengthening Baptist work everywhere.

BR

Give Your Pastor A Break On His Car

Along with many more than adequate expenses to be met out of a much less than adequate salary, your pastor has to bear heavy automobile costs.

The pastor's car is kept going day and night. That fact is often overlooked by churches that do not stop to figure carefully the heavy expense that automatically falls upon a pastor.

According to the American Automobile Association it costs \$602 a year just to keep a car if it is driven less than 18,000 miles a year. For additional travel the operating cost is 3.5 cents per mile. The owner must meet a daily cost of \$1.65 throughout the year, whether or not car is driven. According to the AAA, a pastor's car driven 10,000 miles in a year costs him 9.5 cents a mile.

When budget preparation time arrives for your church this fall consider the possibility of giving the pastor a break on his car expenses.

Some churches, showing great thoughtfulness for their pastor, are furnishing him a car.

Many others have added an item in the church budget to take care of the pastor's car expense.

Unless you are in the exclusive group of about five per cent of churches who pay their pastor's adequately, the chances are that your pastor is badly underpaid. He didn't surrender to the ministry to make money and no man worth his salt will make that a determining factor in his ministry. But at the same time, no church has the moral right to underpay its help, including the man of God who serves and serves unselfishly as pastor.

In your new budget for the coming year why not give him a break.

Caudill Reports
On Rostov On Don

By Dr. R. Paul Caudill

Rostov on Don, Russia
July 4, 1956

If I ever go to Russia again, I shall want to revisit Rostov. That was my feeling as the brief stopover in Rostov came to a close.

We arrived in the city by air near midnight, coming from Stalingrad, but our welcome was no less cordial.

Among those who met us at the airport was the elderly Mikhail Golyaev, one of the most faithful of the Christian witnesses in Rostov. He and his lovely wife, who have had 52 long years together, had prepared a sumptuous "supper" and had it waiting for us upon our arrival. The table was laden with delectable food, including the famous

geon fish taken from the Black sea—in case you have not tried it) and a vast quantity of shiny red cherries and fresh strawberries all heaped up in dishes within the reach of all. (Not a bad way for an American to close his Fourth of July!)

A racy conversation was kept up throughout the evening, and it was wonderful to hear the elderly Christian speak of the

early days of the faith in Rostov and elsewhere in Russia. You could see that the roots lay deep in the native soil, and that the tree of faith in Rostov will continue to bear rich fruit in spite of seasons of drought.

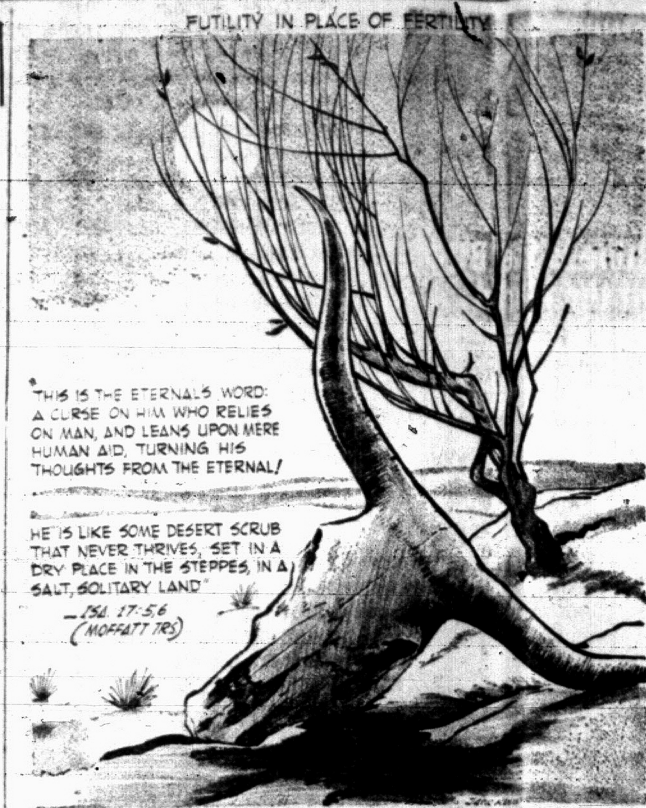
Information as to the number of churches of all faiths in Rostov prior to the revolution was not available, but there is a sturdy nucleus of believers there now. The city which boasts a population of a million has a total of 11 churches: 7 Orthodox, 1 Synagogue, 1 Mosque, 1 Adventist, and 1 Baptist.

I had a nice visit with Archbishop Flavian of the Orthodox Church. Many will recall that he was recently a visitor in the United States.

In discussing the present status of religious freedom in Russia, the Archbishop pointed out that for some five years now

some printing, and he then presented me with an inscribed copy of one of his new Bibles recently printed in Moscow.

The worship at the Baptist church that followed, next evening, was another evidence of the validity of Christian experience in Rostov. There the people manifested an insatiable longing for the words of the Gospel. And there they wept,



THIS IS THE ETERNAL WORD:
A CURSE ON HIM WHO RELIES
ON MAN, AND LEANS UPON MERE
HUMAN AID, TURNING HIS
THOUGHTS FROM THE ETERNAL!

HE IS LIKE SOME DESERT SCRUB
THAT NEVER THRIVES, SET IN A
DRY PLACE IN THE STEPPES, IN A
SALE, SOLITARY LAND.

—ISA 17:5-6
(NO FAULT TRI)

The
Baptist
Forum

ALL THE WORLD'S A STAGE

Ideas come from strange places. All a preacher has to do to keep his preaching from being dull is to keep his eyes and ears open and his mind sharp. He'll find plenty of grist for his homiletic mill.

Here's one from a recent column by Walter Winchell. Hidden among the gossip that appeals to the vicarious thrill-seekers is a quotation from Oscar Wilde:

"Actors are so fortunate. They can choose whether they will appear in tragedy or in comedy, whether they will suffer or make merry, laugh or shed tears. But in real life it is different. Most men and women are forced to perform parts for which they have no qualities. The world is a stage, but the play is badly cast."

Wilde is so right. We are not always able to choose the role we are to play in the drama of life enacted upon the world's stage. Many times there is inward heartbreak when we have to give the outward appearance that all's right with the world, our own world especially.

It's difficult to be illustrative at this point for fear of identifying those who would not want to be identified. But any preacher, and most other people for that matter, can point out persons who suddenly have been cast in a role which is not of their own choosing.

Accidental tragedy can hap-

pen in many ways. It can be the result of automobile accidents, or war casualties, or any other kind of disaster. An otherwise happy home can all at once be turned into a gloomy place when sudden tragedy hits. Maybe a husband is cut down in the bloom of life by a heart attack. It could be that a wife becomes the victim of incurable disease. Or a child is included in the death column of vital statistics.

I've seen these things happen. Sometimes the one called upon to play this uncustomed role without previous rehearsal, muffs up everything. Placed in the center of the stage with spotlights glaring, it's just one error after another. But many times there have been some of the most heroic demonstrations of coming through under pressure that I've ever seen.

What's the difference? Well, basically, it's due to the fact that the person has recognized the possibility that he or she may be called upon to perform a difficult role; so there has been preparation. A strong faith in God, plus the Pauline belief that to him who loves God, all things work together for good, enables the person to rise above the sudden striking of tragedy.

There's no better dramatic role life calls upon us to play than Jesus Christ.

Dramatically yours,
G. Avery Lee

Religion is not a fur coat to be put away in moth balls during the summer months—Baptist Reminder, Dallas, Texas.

as they thought of past and present and future.

Pages
From The Past

J. L. Boyd Sr.

50 Years Ago

Pastor R. E. Jones tells of the Zion Hill revival in which he was assisted by his brother, Rev. C. C. Jones, resulting in thirteen accessions, twelve by baptism.

The First Church, McComb, had a great ingathering of 80 new members during a revival meeting during which Pastor E. D. Solomon was assisted by Rev. Otto Bamber of Wesson. J. H. Aycock, reporting.

Pastor T. J. Barksdale tells of the good meeting with the Mars Hill Church, Amite County, resulting in seventeen accessions to the church, sixteen of these for baptism. He was assisted by Rev. W. P. Price of Jackson.

Pastor W. S. Allen of Utica reports twelve accessions, seven of them by baptism during their annual protracted meeting in which he was assisted by Rev. W. P. Price of Jackson.

Rev. J. E. Wills did the preaching at the Hamburg Church, Franklin County, revival meeting, assisted Pastor G. S. Jenkins, which resulted in seven being baptized and several joined by letter. A Member, reporting.

40 Years Ago

Rev. J. M. Metts assisted his father, Rev. N. F. Metts, in two meetings—Heron town and New Hope in Lafayette County—resulting in 33 baptisms.

Pastor I. H. Anding tells of

Bogue Chitto (Carter's Creek) Church, Pike County, being assisted by Rev. J. A. Lee of Lumberton. Results: the church revived and 20 young people added to the church by baptism.

25 Years Ago

Pastor N. J. Lee tells of two meetings—Hepsiba and Antioch—in the former Rev. J. A. Barnhill assisted which resulted in "a number being added to the church" and the church gave the pastor a "generous pounding." At Antioch Rev. H. B. Price of Bogue Chitto did the preaching. Results: "A number were added to the church" and a "generous pounding was given to the pastor by the church."

NASHVILLE, Tenn. (BSSB)

"Workmen Unashamed" is the title of a pamphlet issued recently by the Sunday School Department of the Baptist Sunday School Board. It gives a complete list of books and requirements for credit in the Sunday School Training Course. The course of more than seven books presents a study of

ism, methods of Sunday school work, teaching, doctrines, and special studies. The purpose of the course is to offer a comprehensive and practical study of the entire field of Sunday school work.

One doesn't have to go to go to church in order to be good, but good people want to go to church.

17th-CENTURY BAPTIST PRESS

Preacher, Wife Try Unsuccessfully
To Have Him Released From Prison

BEDFORD, England, August,

1661 — (BP) — John Bunyan, the prisoner who refuses to accept freedom on any terms except his own, continues to wage a vigorous if unsuccessful campaign to be released from jail.

The Protestant minister, sentenced for conducting a "seditious and treasonable" meeting, has protested from the time of his arrest almost a year ago that he was only conducting a peaceful worship service. Moreover, the prisoner points out that his three months' sentence has expired.

Bunyan has been offered his freedom, but only on the condition that he will no longer preach. This the minister steadfastly refuses to do, although the court warned him when he was sentenced to imprisonment that he faces banishment or hanging unless he quits the pulpit.

The prisoner has about given up hope of being freed as a result of the recent coronation of King Charles II. In celebration of the event all prisoners not guilty of a felony were offered a pardon. Bunyan had hoped to be in that number but the pardon must first have the recommendation of local authorities. Law enforcement officers here have withheld their approval. Apparently they regard the preacher as a dangerous religious fanatic.

While Bunyan has languished in prison, his loyal wife, like the widow petitioning the unjust judge of the Scriptures, has sought repeatedly to have her husband released. On at

least five occasions she has tried unsuccessfully to have his case brought before an impartial jury.

A devout woman, Mrs. Bunyan on one occasion disregarded propriety and braved the domain of men to win a hearing for her husband before several judges in a tavern. She later confessed that she did so "abashed and with a trembling heart."

Inside the tavern Judge Hale seemed disposed to hear her petition and advised her to seek a writ of error. To this suggestion Justices Twisdon and Chester protested vehemently, however, declaring that Bunyan had been convicted and deserved his fate.

The justices asked Mrs. Bunyan if her husband would consent to quit preaching if released. She promptly replied that he would not under any circumstances. Advised by the justices that her husband should return to his trade of tinker and quit preaching and disturbing the peace, Mrs. Bunyan replied that it was because her husband was a poor man that he could not get justice. She left the tavern in tears.

Mrs. Bunyan told a reporter that she has twice petitioned Judge Hale, been angrily rebuffed for tossing a written note of petition into the coach of Justice Twisdon, and been to London in an unsuccessful attempt to have the House of Lords intervene in behalf of the Preacher.

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Sunday
School Lesson

By Dr. Clifton J. Allen

For September 2, 1956

THE ROYAL LAW OF LOVE
James 2

A fundamental teaching of the gospel is the equality of believers. The fellowship of Christians is meant to rise above class distinctions and prejudices. Along with James' teaching that faith in Christ must be translated into respect for and love toward other Christians regardless of their social status, he declared the futility of any claim to saving faith which is not confirmed by deeds of uprightness and helpfulness.

CLASS DISTINCTIONS

Christians must express their faith in Christian social attitudes. How can those who claim faith in the Lord Jesus Christ manifest partiality and class distinctions among themselves? The two do not fit together.

James described the spirit of the world, which all too often manifested itself among Christians. A person of prominence comes to church, with jewels and fine clothing; also a poor man comes, in vile or shabby clothes. Both are strangers. The richly clothed person is warmly greeted and seated in a place of honor. The man in shabby clothes is hardly spoken to except to be commanded to sit where he can't be seen or to stand up as though unworthy to be seated. Does this ever happen in our churches? Alas, what a contrast in the reception given to some family of prominence and one of humble station! Christ is in no sense partial, and we must not show partiality.

CHRISTIAN LOVE FOR ALL

Poverty and riches constitute no real distinction between persons. Outward appearances do not affect God's judgment. In his sight one who is poor in the world's goods may be very rich in faith. They are heirs of the heavenly kingdom and thus inescapably rich.

Material success is not a stan-

God. As James points out, the poor were often oppressed by rich and dragged before courts for greedy extortion. The Christians had to suffer shameful economic injustice at the hands of non-Christians. All of which reflected the world's way of selfish greed and utter indifference to divine standards of value.

The duty of Christians is to

practice the royal law of love. If we do this, we do well. To love one's neighbor is to respect his worth, to feel active good will toward him, to give assistance in any needful way. The practice of this law will create a true democracy of the saints. To practice it toward those who are not Christians will be a convincing witness as to what the Christian religion really is. The law of love sums up all of the commandments and is the highest standard of relations and Christian conduct.

TRUE OBEDIENCE

We learn from these verses the true nature of obedience. Many were subject to a legalistic spirit. They proudly boasted of obedience to certain commandments, while they were actually guilty of breaking others. James said that to keep the whole law except to violate it at one point makes one guilty of breaking the law. One is just as much a lawbreaker as if he had broken the whole law. This does not mean that all sin is equal or that to break one

what James was attacking was a spirit of pride and complacency. Christians need to be motivated by desire to do the will of God. This will motivate obedience to all of God's laws. Christians are under the law of liberty, and this means that obedience must be voluntary. Christians are under grace. His mercy will triumph over judgment.

Counselor's Corner

By Dr. E. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Telling Children

QUESTION: I am a young widow at the age of twenty. I have a little girl five months old. Her father got killed at his work three months before she was born. I do not know hardly how to explain to her about her father. I belong to a Baptist Church here and take her to Sunday school every Sunday.

ANSWER: Tell her the truth. Don't be maudlin or morbid about it and do not tell her until she gets old enough to ask. You will not have any trouble if you have the right attitude yourself. Children are fairly sensible and ought to be treated so.

Just tell her that he died before she was born. Say whatever else the facts will warrant. If he was a Christian, say that he went to be with God. If he was not, say that he died. If she asks later, "Did he go to heaven?" tell her that you hope so or that you believe he did or that such matters are in the hands of our heavenly Father. If she learns to trust God as he has made himself known in Jesus Christ, she will not have to know all of the answers. After all, is that not what all of us do? We cannot guarantee the salvation of any of our loved ones. But the Judge of all the earth will do right.

Do not cross this bridge until you get to it. Do not talk about death to an infant. They will learn about it soon enough. (Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

Cleansing the Temple

The fact that the gospel produces the same results in hearts the world around has been evidenced again in the arrival at Southern Baptist Foreign Mission Board headquarters, in Richmond, Va., of \$30 as restitution for cotton blankets and medicine stolen from the University of Shanghai, on the mainland of China, years ago.

A Christian Chinese woman handed an envelope with \$30 in U. S. bills to Miss Katie Murray, Southern Baptist missionary to Taiwan (Formosa), in a worship service in a home in Kaohsiung, Taiwan. The woman had written in Chinese on the envelope, "I am sorry for my sins. You please also forgive. Today I enclose \$30 as restitution."

She explained to Miss Murray that she stole the goods when employed as a nurse in the University of Shanghai. She had heard her pastor preach on cleansing the temple and was convicted of 11 things which she wrote down. Now she is seeking to get right with God and man. Inasmuch as she cannot send this money to the University, she wanted the Foreign Mission Board to have it.

Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, said upon receipt of the money: "Knowing Chinese people as we do, we are aware of the depth of experience in her heart which this represents. It indicates that the Lord has richly blessed her and I am confident the step she has taken will turn out to strengthen her life."

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Official Journal of the

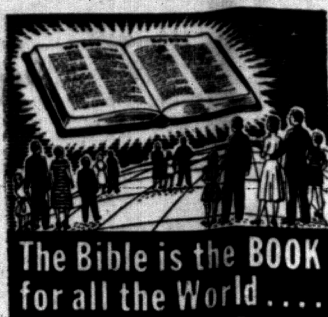
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GIFTS FROM MISSISSIPPI BAPTIST CHURCHES THROUGH

Mississippi Baptist Convention Board

November 2, 1955 Through July 31, 1956



Alcorn Association	20.00	20.00
Antioch No 1		
Antioch No 2	42.78	30.13
Bethlehem	126.33	68.00
Brush Creek		194.33
Calvary	425.20	84.18
Corinth First	5265.93	1364.33
Corinth Tate St	2327.72	1005.42
Corinth South	110.75	164.51
Corinth West	1214.98	638.06
County Line	38.69	20.00
Danville		58.69
East Corinth	340.00	72.55
E. Corinth Miss.	15.68	15.68
Glendale	107.01	13.33
Hinkle Creek	118.47	85.89
Holly	91.38	96.13
Jacinto		187.51
Kemps Chapel	14.67	21.17
Kosuth	199.96	72.50
Liberty Hill	20.00	20.00
Lone Oak		
Love Joy		
New Prospect	6.00	6.00
Rienzi	50.00	23.85
Shiloh	170.91	192.41
Tishomingo Chpt	402.26	200.22
Tuscumbia	7.48	7.48
Union	92.85	50.00
Wheeler Grove	120.09	31.00
Total	11309.14	4253.68

Attala Association		
Bear Creek	87.34	94.25
Berea	58.31	18.90
Beulah	3.75	3.00
Bowlin	36.75	34.00
Carson Ridge	1.00	25.00
Center	2.00	2.00
County Line	169.80	75.06
Doty Springs	1.00	1.00
Ebenezer	60.00	56.00
Edgefield	78.18	40.00
Ethel	434.06	285.01
Harmony	1.00	1.00
Hurricane	33.00	320.46
Jerusalem	49.22	62.70
Kosciusko 1st	12400.00	3640.50
Kosciusko 2nd	125.00	284.00
McAdams	250.00	488.72
McCool	364.87	204.68
New Hope	52.00	52.00
New Salem	20.00	10.00
North Union	115.00	18.75
Pilgrims Rest	20.00	20.00
Pleasant Ridge	25.00	25.00
Providence	17.14	17.14
Sallis	266.89	223.75
Sand Hill	27.00	12.50
Springdale	132.40	203.25
Unity	80.00	132.97
Williamsville	390.64	298.29
Yokanookahy	137.50	117.15
Zama	50.00	50.00
Totals	15411.85	6745.94

Benton Association		
Ashland	1743.35	438.88
Bluff Springs	9.20	9.20
Canaan	115.75	115.75
Country	29.76	29.76
Flat Rock		13.10
Hamilton		13.10
Hickory Flat	150.00	301.45
Lamar		451.45
Lonoke		
New Central	19.83	19.83
New Hope	12.36	12.36
Pine Grove	147.28	17.85
Pleasant Hill	75.00	75.00
Totals	2302.53	771.28

Benton Association		
Benoit	191.28	153.75
Boyle	1194.18	1242.27
Calvary	20.00	80.92
Center Field	59.50	59.50
Cleveland 1st	5027.39	1625.00
Duncan	509.83	316.65
Everett Chapel		826.48
Gunnison	200.00	346.30
Immanuel	1662.50	565.75
Interstate	103.45	175.37
Meltonia	38.00	7.60
Merigold	673.53	571.45
Morrison Chapel	239.62	363.50
Niland Chapel		48.00
Pace	80.00	132.04
Providence	96.60	72.04
Rosedale	688.85	728.01
Rosedale Mission	16.59	7.81
Shaw	669.17	741.33
Shelby	913.53	698.19
Skene	567.64	396.24
Sunny Side	15.00	26.72
Waxhaw		45.83
Yale St.	180.05	250.77
Totals	13146.71	8655.04

Calhoun Association		
Antioch-Cal	65.12	47.50
Antioch-Laf		112.62
Banner	131.69	74.08
Beneia	2.00	1.30
Bentley		205.77
Bethany	815.18	474.79
Bethel	243.38	393.07
Big Creek	172.62	172.99
Bradford Chapel	58.45	33.75
Bruce	1402.00	909.50
Calhoun C. 1st	8222.42	3222.14
Calvary	50.00	25.00
College Hill	10.00	35.00
Concord	36.04	7.50
Drivers Flat	5.00	4.00
Duncan Hill	108.36	81.16
Ellard	221.41	75.00
Gaston Springs	46.87	46.87
Lantrip		8.60
Loyd	50.00	50.00
Macedonia	329.58	96.00
Midway	75.00	25.00
Mt Comfort	86.55	86.55
Mt. Moriah	30.00	122.35
Mt. Tabor	40.00	40.00
New Hope	72.96	26.70
New Liberty	19.00	26.00

Drivers Flat	5.00	4.00
Duncan Hill	108.36	81.16
Ellard	221.41	75.00
Gaston Springs	46.87	46.87
Lantrip		8.60
Loyd	50.00	50.00
Macedonia	329.58	96.00
Midway	75.00	25.00
Mt Comfort	86.55	86.55
Mt. Moriah	30.00	122.35
Mt. Tabor	40.00	40.00
New Hope	72.96	26.70
New Liberty	19.00	26.00

New Providence	40.94	6.00
Oak Grove	27.14	45.00
Old Town	246.50	55.00
Parker	41.00	16.94
Pilgrims Rest	20.10	10.85
Pittsboro	224.00	212.88
Pleasant Grove	50.64	8.10
Pleasant Ridge	10.00	5.00
Poplar Springs	146.05	86.47
Providence		232.52
Rocky Branch	22.00	22.00
Rocky Mt.	65.66	63.00
Saboula	80.40	152.00
Sarepta	112.50	41.25
Sherman	12.18	12.18
Shiloh	157.77	110.81
Spring Hill	91.67	25.50
Turkey Creek		24.00
Union Grove	10.00	10.00
Vardaman	728.14	374.00
Victory	21.83	28.23
Willis Hicks		15.00
Totals	14502.15	7490.26

Carroll Association		
Calvary		28.30
Carrollton	279.45	355.68
Centerville		635.13
Coila	20.00	10.00
Harmony		30.00
Hickory Grove		
LeFlore		
Liberty	85.50	80.00
McCarley	61.78	312.25
Mt. Olive		45.00
Mt. Pisgah	89.42	126.55
New Bethel		45.00
New Jerusalem	30.50	10.50
New Salem	2.00	8.00
New Shiloh		10.00
N. Carrollton	459.65	561.71
Old Plank		1021.36
Old Shiloh		
Poplar Springs		
Providence	5.63	21.28
Vaiden	432.39	277.40
Totals	1466.32	1881.67

Chickasaw Association		
Amity	95.21	95.21
Arbor Grove	192.00	146.18
Bethel	83.92	118.70
Egypt	463.36	518.04
Houlka	360.00	152.97
Houston	2498.25	723.00
McCondy	5.00	35.65
Mt. Olive	7.00	72.25
New Parkersburg		
New Prospect	31.99	31.99
Okolona	2381.20	856.73
Pleasant Grove	56.79	29.00
Pleasant Ridge	236.78	44.05
Schooner Valley		280.83
Shiloh	100.00	22.00
Union		19.27
Union Chapel	230.83	143.25
Van Vleet	180.69	44.80
Woodland	20.00	54.48
Totals	6943.02	2980.37

Choctaw Association		
Ackerman	2440.85	1719.16
Bethlehem	11.00	15.00
Bethany	38.90	26.00
Beulah		12.89
Bluff Springs		12.89
Blythe Creek	180.00	203.14
Chester	60.00	60.00
Clear Springs	8.00	8.00
Concord	354.00	438.48
Covenant	91.21	60.96
Crepe Creek		152.17
Cross Roads	8.00	8.00
Ebenezer		6.00
Fellowship	168.28	142.50
Fentress	50.00	30.00
French Camp	99.06	105.10
Hopewell	45.01	51.87
McCurtains Crk	23.30	16.00
Mt. Moriah	90.00	426.54
Mt. Pisgah	70.00	130.30
New Haven	12.44	70.64
New Zion	144.00	58.00
Providence		6.20
Spring Hill		6.20
Weir	319.25	148.87
Wood Springs		468.12
Totals	4208.30	3638.65

Clarke Ass'n	150.00	150.00
Bucatanua		12.00
Center Ridge	178.00	30.31
Desoto	170.00	75.00
Eddins Memorial		245.00
Elim	20.41	20.41
Enterprise	1372.83	471.46
Harmony	272.25	177.15
Hebron Ridge	146.74	146.74
Hepzibah	9.00	9.00
Knights Valley		
Montrose	291.58	57.16
Mt. Zion		12.75
Northup Chapel		12.75
Oak Grove	187.83	81.10
Pachuta	223.76	138.97
Phalti	20.00	20.00
Pine Grove	400.00	189.50
Pine Hill	185.23	77.15
Pleasant Grove	125.74	36.12
Pleasant Grv. E.	21.74	21.74
Pleasant Hill	120.00	179.87
Quitman	5146.00	917.91
Rolling Creek	137.42	37.44
Shubuta	1041.40	186.62
Stonewall	900.00	128.61
Union	578.55	708.92
Totals	11751.06	3556.89

Clay Association		
Calvary	3241.54	554.26
Cedar Bluff	158.00	158.00
Enon	97.95	26.00
Hebron	85.44	85.44
New Montpelier	161.49	161.49
Old Montpelier		
Pineba	258.00	93.90
Pine Bluff	56.85	56.85
Siloam	300.00	108.23
Totals	4008.23	408.23

West Point 1st 15850.00 5574.53 21424.53
West Point-W. E. 186.67 78.00 262.67
Totals 20355.94 6432.92 26788.86

Copiah Assn		
Antioch	129.00	113.80
Bethel	413.54	87.15
Carpenter	141.91	26.95
County Line	368.56	301.25
Crystal Spgs.	8649.35	1354.84
Damascus	125.00	284.25
Galilee	20.00	20.00
Gallman	313.63	30.20
Gatesville	174.52	29.39
Georgetown	1116.72	480.52
Harmony	190.36	66.65
Hazlehurst	6628.81	2360.94
Highland	420.77	36.00
Hopewell	199.45	50.00
New Providence	10.00	10.00
New Zion	80.00	87.56
Pearl Valley	144.85	27.92
Pilgrims Rest		56.77
Pine Bluff	309.31	49.66
Poplar Springs		67.00
Rockport	40.00	20.00
Rocky Hill	12.88	12.88
Sardis	445.33	44.88
Smyrna	143.93	81.25
Spring Hill	264.50	169.03
Strong Hope	250.00	77.19
Sylvarena	180.00	158.50
Shady Grove	539.16	69.30
Wesson	1463.86	889.72
Zion Hill	49.77	14.00
Totals	22825.21	6332.22

Covington Association		
Calhoun		
Calvary		
Cold Springs	90.84	151.59
Collins	3423.50	822.61
Leaf River	40.00	33.75
Lebanon	6.61	734.00
Mt. Horeb	188.41	22.15
Mt. Olive	1966.13	374.69
New Hope	125.00	45.00
Ora		159.64
Rock Hill	107.86	62.45
Salem	2158.44	508.43
Sanford	100.00	343.00
Seminary	600.00	126.90
Union Jr		
Union Sr	130.00	44.83
Williamsburg	22.50	30.00
Willow Grove	64.95	22.70
Totals	9024.24	3481.74

DeSoto Assn		
Center Hill	69.10	25.00
Ebenezer	5.00	52.00
Eudora	992.13	861.07
Grays Creek	40.00	45.00
Hernando	870.00	1022.09
Horn Lake	646.70	276.10
Macedonia		37.35
Mt. Zion		37.35
New Prospect	311.63	56.85
Oak Grove	50.00	25.00
Olive Branch	1540.86	467.59
Pleasant Hill	53.00	178.18
Trinity	50.00	85.29
Walls	100.11	22.80
Totals	4723.33	3159.12

Franklin Association		
2002	2012	2015
Bunkley	76.79	10.70
Concord	312.05	113.85
Damascus	249.40	249.40
Eddiceton	112.10	99.00
Hamburg	16.40	12.00
Hopewell	268.72	133.63
Lucien	269.88	77.27
Meadville	455.00	289.57
McCall	7.00	7.00
Mt. Zion	715.32	272.00
New Hope		
New Salem	341.12	48.39
O'Zion		48.36
Pleasant Valley		
Providence	1201.41	189.16
Quentin		1390.57
Ramah	274.28	15.00
Roxie	1804.03	414.05
Sarepta	386.54	57.00
Siloam	428.53	109.50
Spring Hill	64.54	87.25
Union	61.89	61.89
Totals	7603.94	2519.52

Gifts From ---

(Continued from Page 5)

Lafayette Association			Walnut Grove	775.00	540.42	1315.42	Calvary	1224.86	391.01	1615.87	Montgomery Association				
Abbeville	77.37	186.00	263.37	Wiggins	49.76	49.76	Columbus	60.00	43.89	103.89	Bethlehem	7.39	66.73	74.12	
Anchor	87.50	93.75	181.25	Totals	8992.81	6544.07	15536.88	Central	1834.14	999.35	2833.49	Bethsaida	183.73	104.94	288.67
Bay Springs	20.00	10.00	30.00	Lebanon				East End	2543.65	15356.60	40900.25	Duck Hill	854.00	753.97	1607.97
Bethel	300.00	20.00	20.00	Association	385.14	31.55	416.69	First	246.27	73.30	319.57	Eskridge	45.00	39.59	84.59
Clear Creek	25.49	48.00	73.49	Big Level	90.91	99.87	190.78	Southside	879.81	277.00	1156.81	Hays Creek	21.40		21.40
Delay	126.35	127.80	254.15	Brooklyn	491.48	83.00	574.48	Fairview	98.15		98.15	Hebron	45.00		45.00
Harmontown	40.00	25.00	65.00	Calvary	956.45	68.40	1024.85	Kolola Springs				Kilmichael	327.05	693.06	1020.11
London Hill	32.68		32.68	Centerville	198.04	26.86	224.90	Mayhew				Milligan Springs	80.80	130.68	211.48
Matthews	182.22	298.06	480.28	Corinth		71.66	71.66	McBee				Mission	12.90		12.90
New Elbethel	38.50		38.50	Dixie	1800.00	623.50	2423.50	Mt. Carmel				Mulberry	76.68	67.10	143.78
New Hope	1626.27	2007.53	3633.80	Eastabutchie	169.96	18.75	188.71	Mt. Vernon	499.99	1255.99	1755.98	Pine Forest			
Old Union	511.30	353.60	864.90	Glendale	1720.12	890.33	2610.45	Mt. Zion	226.20	132.35	358.55	Poplar Creek			
Oxford First	25.00	47.30	72.30	Good Hope		25.00	25.00	New Salem	132.99	51.50	184.49	Prospect	3.34	26.93	30.27
Oxford North	77.47	116.00	193.47	Greens Creek	145.00	97.85	242.85	Pleasant Hill	219.08	156.05	375.13	Scotland	81.00	81.00	
Paris	26.04	43.76	69.80	Hattiesburg				Plymouth	31784.27	20012.41	51796.68	Shiloh	74.97	123.69	198.66
Philadelphia				19th Ave	260.66	199.28	459.94	Totals				Stewart			
Shiloh				28th Ave	515.64	83.76	599.40	Madison Association				Union			
Taylor				38th Ave	1304.65	581.00	1885.65	Camden	63.00	69.00	132.00	Winona First	5120.81	2646.52	7767.33
Tula	30.00	87.00	117.00	Bouie St.	75.00	86.89	161.89	Canton				Winona Tabernacle			
West Union	180.00	166.57	346.57	Central	959.88	137.12	1097.00	Center Terrace	1771.63	225.79	1997.42	Totals	6869.00	4759.61	11628.61
Yellow Leaf	444.52	527.04	971.56	First	10170.02	8776.57	18946.59	First	836.29	3521.80	11908.09	Neshoba Association			
Totals	3850.71	4512.24	8362.95	Immanuel	2427.38	1294.96	3722.34	Damascus				Antioch	245.60	85.00	330.60
Lamar Assn	24.00	24.00		Irene Chapel	490.69	77.50	568.19	Farmhaven	42.00	42.00		Bethsaida	34.75	34.75	
Baxterville	379.36	160.07	539.43	Lakeview	210.00	110.32	320.32	Flora	2830.95	2167.45	4998.40	Bluff Springs			
Bellevue	273.00	68.47	341.47	Main St.	11577.85	6556.24	18134.09	Franklin	40.00		40.00	Bond	115.77	86.87	202.64
Greenville	100.00	5.00	105.00	River Ave.	265.14	227.57	492.71	Good Hope	10.00	29.00	39.00	Coldwater	354.01	184.10	538.11
Hickory Grove	360.37	45.50	405.87	Southside	180.00	260.25	440.25	Lone Pine		10.00	10.00	Deemer	6.00	27.00	33.00
Military	8.88	19.35	28.23	Temple	5850.00	3376.00	9226.00	Lula	90.00	53.25	143.25	Dixon	53.00	53.00	
Oloh	396.06	182.05	578.11	Lumberton	2665.86	1458.93	4124.79	Madison	400.00	742.41	1142.41	Good Hope	241.50	31.44	272.94
Oral		356.94	356.94	Macedonia	22.84	126.09	148.93	Ridgeland	464.14	123.21	587.35	High Hill			
Richburg	124.86	109.66	234.52	Mars Hill	30.00	31.00	61.00	Totals	14056.01	6983.91	21039.92	Hope	149.05	96.78	245.83
Sumrall	455.43	222.52	677.95	McLaurin		215.64	215.64	Marion Assn		12.00	12.00	Immanuel	35.00		35.00
Totals	2097.96	1193.56	3291.52	New Richton				Antioch	25.04		25.04	Laurel Hill	30.00	19.70	49.70
Lauderdale Assn	86.11	86.11		Road	16.00		16.00	Bunker Hill	2310.67	1432.34	3743.01	Linwood	50.00	7.50	57.50
Arkadelphia	482.80	93.61	576.41	Petal First	697.52	235.50	933.02	Calvary	900.00	278.75	1178.75	Longino	160.00	2.40	162.40
Bethany	222.49	68.27	290.76	Harvey	2996.97	1471.41	4468.38	Cedar Grove	419.74	98.75	518.49	McDonald	15.39		15.39
Carmel	244.50	240.32	484.82	Temple	163.93	55.31	219.24	Clear Creek	212.14	208.64	420.78	Mt. Nelson	25.00	97.55	122.55
Causeville	438.09	49.10	487.19	Providence	1560.00	309.52	1869.52	Columbia-East	1152.72	466.93	1619.65	Neshoba	270.00	155.40	425.40
Center Grove	132.70	29.35	162.05	Purvis	2741.20	896.35	3637.55	First	1244.02	2637.69	15081.71	New Bethel	70.00	44.41	114.41
Collinsville	150.00	89.35	239.35	Rawls Springs	624.94	119.10	744.04	North	184.19	118.85	303.04	New Black Jack	48.00	10.00	58.00
Daleville	76.60	55.20	131.80	Wiggins	4597.67	941.06	5538.73	Edna	227.69	90.72	318.41	New Harmony	36.00	38.11	74.11
Emmanuel	191.62	114.81	306.43	Zion Hill	900.00	181.51	1081.51	Foxworth	900.00	340.32	1240.32	Oak Grove	48.00	8.00	56.00
Fellowship	75.00	22.30	97.30	Totals	57260.94	29845.65	87106.59	Goss	382.78	362.62	745.40	Ocobla	20.15	20.15	
Goodwater	352.97	254.03	607.00	Lee Assn		34.00	34.00	Holly Springs				Pearl Valley	25.00	29.00	54.00
Hebron	697.82	129.16	826.98	Auburn		153.00	153.00	Hurricane Crk	314.65	294.47	609.12	Philadelphia			
Hickory Grove	165.13	7.43	172.56	Belden		124.00	124.00	Improve	1125.00	111.75	1236.75	Beacon St.	250.00	82.28	332.28
Kewanee	729.53	517.13	1246.66	Birmingham	133.32	184.32	317.64	Kokomo		20.25	20.25	East	306.03	146.89	452.92
Liberty	349.68	92.95	442.63	Bissell	75.00	52.44	127.44	New Hope	753.91	267.48	1021.39	First	8071.10	775.96	8847.06
Long Creek	330.19	94.35	424.54	Brewer	35.00	30.39	65.39	Pine Bur	50.00	30.30	80.30	Southside			
Macedonia	520.00	171.15	691.15	Camp Creek		249.65	249.65	Sandy Hook	130.52		130.52	Sardis	187.67	75.72	263.39
Marion	1185.47	259.73	1445.20	Center Hill								Spring Creek	25.20	34.93	60.13
Meehan	31.00		31.00	Doty's Chapel	5.00		5.00					Totals	10764.32	2146.94	12911.26
Meridian 8th Av	1042.72	258.23	1300.95	Euclatubba		35.00	35.00					New Choctaw Association			
15th Ave	10653.09	3357.21	14010.30	Guntown	144.25	195.75	340.00					Bethany	11.00	5.08	16.08
41st Ave	5615.00	716.77	6331.77	Macedonia	60.00	73.00	133.00					Bogue Chitto	20.00	16.21	36.21
Eastview	468.50	189.80	658.30	Mt. Vernon								Bogue Homa	6.37	6.72	13.09
First	19550.75	11762.62	31313.37	Nettleton	10.00	46.25	56.25					Calvary	17.46	23.81	41.27
Grandview Chl	136.30	27.30	163.60	New Hope	380.00	317.26	697.26					Canaan	48.75	34.82	83.57
Highland	6394.35	1669.53	8063.88	Palestine	40.55		40.55					Hope		21.50	21.50
Key Field	200.00	164.87	364.87	Plantersville	914.23	471.37	1385.60					Hopewell	17.00	26.96	43.96
Oakland Hts	2039.90	609.54	2649.44	Pleasant Hill	25.00	74.11	99.11					Macedonia	10.00	14.54	24.54
Poplar Springs				Pleasant Valley		10.00	10.00					Mt. Zion	20.00	5.00	25.00
Drive	10379.19	2174.48	12553.67	Priceville	45.45	58.00	103.45					Old Cannan	4.50		4.50
Southside	7183.86	994.86	8178.72	Richmond	95.24	69.00	164.24					Pine Bluff	3.01	7.85	10.86
State Blvd	1879.24	649.66	2528.90	Saltito	707.46	325.74	1033.20					Totals	158.09	162.49	320.58
Midway	1086.15	629.85	1716.00	Shannon	240.56	261.75	502.31					Newton Association			
Mt. Gilead	120.00	50.16	170.16	Sherman	1457.02	943.00	2400.02					Beat Line		9.45	9.45
Mt. Horeb	149.51	48.50	198.01	Temple Grove								Bethel	124.34	138.54	262.88
Mt. Olive	110.75	89.03	199.78	Tupelo-Cal.	17967.07	9641.32	27608.39					Beulah	188.30	76.89	265.19
Mt. Vernon	244.46	64.28	308.74	Spring St Mis		9.00	9.00					Center Ridge			
New Hope	761.23	435.11	1196.34	East	251.87	118.94	370.81					Chunky	225.00	147.20	372.20
Oak Grove	2237.14	1854.61	4091.75	First	1405.45	837.02	2242.47					Clarke-Venable			
Pine Forest		23.00	23.00	Harrisburg	6634.71	620.28	7254.99					Memorial	1215.00	815.12	2030.12
Pine Grove	90.00	78.28	168.28	Parkway	869.12	191.66	1060.78					Conehatta	59.23	35.13	94.36
Russell	242.95	310.49	553.44	Second	50.00	10.00	60.00					Cross Roads	10.89	30.00	40.89
Salem	225.00	100.00	325.00	Union		28.68	28.68					Duffee	171.00	123.00	294.00
Savoy	90.29	40.67	130.96	Union Hill or								Good Hope			
Toomsaba	278.03	123.93	401.96	Limestone		17.55	17.55					Greenland			
Totals	77554.09	28797.13	106351.22	Verona	279.55	112.25	391.80					Hickory	1504.00	1133.12	2637.12
Lawrence Association				Totals	31910.35	15285.73	47196.08					Lawrence	116.57	12.50	129.07
Antioch	45.00	41.50	86.50	Lefflore Association								Liberty	108.20	123.98	232.18
Arm	161.79	42.80	204.59	Greenwood								Midway	428.05	215.40	643.45
Bethel				Calvary	3232.12	376.51	3608.63					Mt. Nebo	30.00	5.70	35.70
Bismark	15.00	25.00	40.00	First	6219.26</										

Gifts From

(Continued from Page 6)

Emmanuel	9.73	169.65	179.38
Endville	168.79	146.69	315.48
Friendship	51.39	46.25	97.64
Furrs	141.00	135.75	276.75
Gershorn			
Harmony	90.20	10.00	100.20
Hebron			
Hopewell			
Horton Mem.	6.72	21.53	28.25
Hurricane	271.00	210.92	481.92
Liberty	40.00	7.00	47.00
Locust Hill		38.71	38.71
Longview	830.62	137.45	968.07
New Hope			
Oak Hill	127.00		127.00
Piney Grove	26.00		26.00
Pontotoc	7804.94	3354.78	11159.72
Randolph	142.10	38.12	180.22
Schooner Chapel			
Shady Grove	66.50	29.10	95.60
Springville		50.00	50.00
Thaxton or			
Duncan Creek	84.98	49.50	134.48
Tocopolia	20.66	52.66	73.32
Toxish	450.00	190.57	640.57
Troy			
Turn Pike	27.87	11.00	38.87
Valley Grove	5.44		5.44
Wallfield			
Washington Mis.	13.40		13.40
West Heights	451.07	101.22	552.29
Woodland	119.67	37.45	157.12
Zion	135.00	259.47	394.47
Totals	12974.94	6097.33	19072.27

Prentiss Association			
Baldwyn	1418.11	657.97	2076.08
Booneville East	178.60	40.17	218.77
Booneville 1st	4010.51	1264.59	5275.10
Candler Chapel	14.39	18.57	32.96
East Prentiss			
Fairview			
Gaston	360.00	35.13	395.13
Ingram-Cross Rds	122.34	122.34	
Mt. Olive	112.50	55.35	167.85
Oakhill	25.00		25.00
Osborne	171.24		171.24
Piney Grove	44.94	15.00	59.94
Pleasant Grove	3.35		3.35
Pleasant Ridge	5.00	5.50	10.50
Thrasher	99.20	30.00	129.20
Tuscumbia	37.44		37.44
Wheeler	117.77	143.26	261.03
Totals	6518.14	2467.79	8985.93

Rankin Assn	8.00		8.00
Andrew Chapel	80.59	7.13	87.72
Antioch	605.07	193.35	800.42
Barefoot Sprgs	56.13		56.13
Bethel	297.77	106.00	403.77
Brandon	2250.00	1710.76	3960.76
Briar Hill	1122.33	276.40	1398.73
Cato	525.23	231.70	756.93
Clear Branch	450.00	78.50	528.50
Concord	184.94	28.55	213.49
County Line	75.00	79.10	154.10
Cross Roads	410.13	22.82	432.95
Dry Creek	66.87	50.54	117.41
East Side	633.85	70.09	703.94
Eureka			
Faith			
Fannin	90.00		90.00
Flowood	606.17	52.26	658.43
Galilee			
Hickory Ridge	214.32	107.89	322.21
Johns	30.00		30.00
Leesburg	583.28	121.49	704.77
Liberty	407.59	56.00	463.59
Mt. Creek	236.86	218.29	455.15
Mt. Pisgah	413.93	300.77	714.70
Oakdale	545.64	237.44	783.08
Paul Truitt Mem	753.70	297.86	1051.56
Pearl	800.00	68.53	868.53
Pearson	543.00	95.84	638.84
Pelahatchie	1859.30	563.00	2422.30
Puckett	355.00	389.50	744.50
Rehobeth	257.05	61.43	318.48
Richland	1125.00	91.44	1216.44
Rock Bluff	110.12		110.12
Rock Hill	300.00		300.00
Star	300.00	153.79	453.79
Steens Creek	2200.00	806.40	3006.40
Thorn Hill	44.96		44.96
Union	100.00	20.80	120.80
Value	140.95	46.75	187.70
Totals	18702.26	6569.83	25272.09

Riverside Association			
Belen	157.89	176.20	334.09
Berea		25.00	25.00
Birdie		6.75	6.75
Clarksdale	7351.53	3833.86	11185.39
Clear Crk Mis.		5.00	5.00
Crowder	450.00	580.09	1030.09
Darling	297.33	175.10	472.43
Dundee		122.95	122.95
Fairhaven	10.46		10.46
Fairview			
Green River Mis.		342.93	342.93
Hollywood		47.00	47.00
Jonestown		139.00	139.00
Lambert	326.10	523.49	849.59
Little Texas			
Lula	589.15	1030.89	1620.04
Lyon	1073.51	688.47	1761.98
Marks	2250.00	2062.81	4312.81
Oakhurst	3858.45	590.74	4449.19
Marks-West	373.31	80.70	454.01
Reynolds Mem	51.25	137.32	188.57
Riverside	225.00	90.84	315.84
Roundaway		37.32	37.32
Sledge	150.00	204.31	354.31
Sunflower Mis			
Tunica	4241.20	1970.36	6211.56
Union Chapel			
Walnut	442.22	1553.46	1995.68
Totals	21847.40	14424.59	36271.99

Bethlehem	505.80	499.83	1005.63
Branch	75.15	48.66	123.81
Cash	64.48	23.14	87.62
Clifton	283.82	358.75	642.57
Coopersville	124.96	78.47	203.43
Ephesus		50.50	50.50
Forest	3056.43	3191.23	6247.66
Groverton			
Harperville	802.98	187.99	990.97
Hillsboro	84.00	71.48	155.48
Homewood			
Hopewell	40.00		40.00

Lake	387.14	223.83	610.97
Liberty	274.51	216.36	490.87
Line Creek	100.00		100.00
Ludlow-Jerusalem	399.41	324.39	723.80
Morton	3118.68	2603.18	5721.86
Morton-Eastside Mission			
Mt. Olivet	80.31	100.30	180.61
New Good Hope			
New Home		8.25	8.25
New Zion			
Oak-Grove	100.00	108.41	208.41
Pleasant Ridge			
Pulaski	80.00	32.50	112.50
Ridge	120.00	90.64	210.64
Salem	182.80		182.80
Sand Ridge	6.61	19.20	25.81
Sardis	80.00	51.25	131.25
Springfield	618.09	542.14	1160.23
Steele			
Two Mile Union	6.26	54.04	116.30
Totals	10647.53	8892.54	19540.07

Sharkey-Issaquena Association			
Anguilla	400.00	370.75	770.75
Cary	189.15	14.50	203.65
Catchings	150.00	15.00	165.00
Issaquena	96.00	16.00	112.00
Mayersville	96.92	11.00	107.92
Rolling Fork	1600.00	1223.17	2823.17
Spanish Fort		4.80	4.80
Straight Bayou	134.32	16.00	150.32
Tallula			
Valley Park	140.80	34.05	174.85
Totals	2806.19	1705.27	4511.46

Simpson Association			
Antioch	136.06	56.72	192.78
Athens	300.55		300.55
Bethlehem	425.75	241.18	666.93
Beulah	168.06	10.65	178.71
Braxton	337.56	285.55	623.11
Calvary			
Campbells Crk	24.00		24.00
Coat	10.00	40.20	50.20
Corinth	20.00		20.00
D'Lo	450.00	69.00	519.00
Dry Creek	42.67	19.25	61.92
Everett			
Good Water		28.25	28.25
Goshen	40.00		40.00
Gum Springs		37.00	37.00
Harrisville	200.20	124.20	324.40
Holly Grove	137.74	13.50	151.24
Jupiter	110.21	61.10	171.31
Kennedy Sprgs	11.81		11.81
Macedonia	236.60		236.60
Magee	3000.00	1284.11	4284.11
Mendenhall	2908.72	921.44	3830.16
Mt. Zion	155.00	166.80	321.80
New Bethlehem		22.72	22.72
New Hope	100.00	25.91	125.91
New Zion	191.06		191.06
Oak Grove		10.00	10.00
Palestine		20.00	20.00
Pine Grove	184.54	19.00	203.54
Pinola	312.49	66.15	378.64
Pleasant Hill	73.09	180.59	253.68
Pleasant Valley	50.00		50.00
Poplar Springs	50.00	10.26	60.26
Saratoga	13.45	99.55	113.00
Shivers	108.84	11.40	120.24
Siloam	78.00	34.00	112.00
Spring Hill			
Stonewall		20.00	20.00
Strong River	48.04		48.04
Weathersby	50.00	28.10	78.10
Totals	9974.44	3906.63	13881.07

Smith Association			
Beaver Dam			
Bethel	50.48		50.48
Beulah-Pkville	284.81	51.19	336.00
Burns	10.00	32.83	42.83
Center Hill			
Clear Creek			
Clear Springs			
Concord			
Fellowship	76.26		76.26
Good Water			
Harmony	8.00		8.00
High Hill			
Leaf River	21.09		21.09
Lorena	125.00	30.00	155.00
Mize	20.00		20.00
Mt. Carmel		33.00	33.00
Mt. Pleasant	40.00		40.00
Mt. Zion			
New Home	4.44	5.00	9.44
New Sardis	81.50	15.00	96.50
Oak Grove	165.06		165.06
Pleasant Hill			
Raleigh	1375.44	398.98	1774.42
Rocky Hill			
Rose Hill			
Salem			
Sardis-Pkville	110.67	32.15	142.82
Shady Grove	75.00		75.00
Sharon			
Sylavarena	534.00	146.44	680.44
Taylorville	1200.00	862.50	2062.50
Ted	72.14	28.62	101.06
Union			
White Oak	196.86	181.54	378.50
Wilkinson Memorial			
Zion			
Totals	4481.15	1817.25	6298.40

Sunflower Association			
Bethany	40.00	81.50	121.50
Bethel	5.36	33.91	39.27
Blaine	61.00	75.00	136.00
Calvary Mission			
Centerfield	60.00	25.00	85.00
Dockery	30.00	20.00	50.00
Doddsville			
Drew	2987.82	611.14	3598.96
Fairview	493.17	82.90	576.07
Holly Grove	86.30		86.30
Indiana 1st	2948.00	1451.43	4399.43
Indiana 2nd	851.13	182.56	1033.69
Linn	729.42	497.37	1226.79
Moorhead	1293.76	361.73	1655.49
New Hope	261.09	124.00	385.09
Rome	168.04	204.12	372.16
Roundaway	210.86	91.24	302.10
Ruleville	2875.00	1060.03	3935.03
Sunflower	650.95	350.77	1001.72
Wade	30.00		30.00
Totals	14991.96	3789.02	18780.98

Tallahatchie Association			
Bethany	10.00	6.54	16.54

Brazil	55.00	54.00	109.00
Cascilla	171.37	15.90	187.27
Charleston	4528.93	2503.65	7032.58
Corinth	91.28	123.53	214.81
Cowart	41.15	21.90	63.05
Friendship-East	25.00		25.00
Friendship-West	148.50	5.75	154.25
Mt. Pisgah	124.78	91.34	216.12
New Life	9.00		9.00
Parks Bayou	9.04		9.04
Paul	500.00	25.00	525.00
Paynes	469.99	558.38	1028.37
Phillip	8.85	69.00	77.85
Shady Dale	10.00		10.00
Spring Hill	300.00	75.00	375.00
Tippo	28.45	18.00	46.45
Summer	675.00	689.60	1364.60
Tutwiler	2712.27	1550.47	4262.74</

